



# Triad Chemical Times

Central North Carolina Section American Chemical Society

Volume 43, Number 2



## February CNC-ACS Meeting: Drinking Water and Compliance with Stage 2 of the Disinfection By-Product Rule (DBP2)

**Marie A. Shandor** graduated from Cameron University, Lawton Oklahoma with a B.S. in Chemistry and a B. A. in Mathematics. Her career includes nine years as a chemist in a wastewater & pre-treatment lab located in the city of Lawton Oklahoma followed by eight years in private industry as a quality control chemist in Greensboro, NC. Currently she is in her sixth year as the City of Greensboro's Water Supply Lab Supervisor.



When:

Thursday Feb 17, 2011

Where:

South West High School  
(auditorium)

Time: 6:30-8:30 pm

Note: This meeting will not have the usual social gathering with food.

Directions: page 6

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Ms. Janice Foushee	Secretary-Treasurer	<a href="mailto:jfoushee@ashland.com">jfoushee@ashland.com</a>

CNC-ACS Website <http://www.cnc-acs.sites.acs.org/>

## 2011 Executive Committee

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Councilor ('13)	Tim Ballard	<a href="mailto:tballard@en-cas.com">tballard@en-cas.com</a>	785-3252
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By-Laws & Job Manual (1)	<b>OPEN</b>		
Education (10)	Yulia Basova	<a href="mailto:ybasova@yahoo.com">ybasova@yahoo.com</a>	834-2335
• ChemSense (10)	<b>OPEN</b>		
• Nat'l Chemistry Olympiad (11)	Janis McDonald	<a href="mailto:mcdonaj2@gcsnc.com">mcdonaj2@gcsnc.com</a>	819-2970
• Science Center Advisor (11)	Jerry Walsh	<a href="mailto:jwalsh@uncg.edu">jwalsh@uncg.edu</a>	334-5672
• UNCG H. S. Lab Day (1)	Jerry Walsh	<a href="mailto:jwalsh@uncg.edu">jwalsh@uncg.edu</a>	334-5672
Environmental Affairs	Dr. Gladys S. Van Pelt		288-1783
Earth Day	Bill Nell	<a href="mailto:nellw@rjrt.com">nellw@rjrt.com</a>	741-0919
Government Relations	Edward Robinson	<a href="mailto:erobinson@lortobco.com">erobinson@lortobco.com</a>	335-6625
Hospitality (4)	Pat Duffy	<a href="mailto:pduffy@mendenhallcrc.com">pduffy@mendenhallcrc.com</a>	841-0700 x2114
Information Dissemination (1)	Karl Sienerth	<a href="mailto:sienerth@elon.edu">sienerth@elon.edu</a>	278-6217
Long Range Planning (3)	Dave MacInnes	<a href="mailto:dmacinne@guilford.edu">dmacinne@guilford.edu</a> <a href="mailto:david_macinnes@guilford.com">david_macinnes@guilford.com</a>	316-2262
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Membership (4)	<b>OPEN</b>		
Minority Affairs (10)	Julius Harp		
	Teresa Joy	<a href="mailto:tjoy@ashland.com">tjoy@ashland.com</a>	
National Chemistry Week (10)	Nancy Liu	<a href="mailto:nancy.liu@syngenta.com">nancy.liu@syngenta.com</a>	632-2529
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Professional Relations (3)	<b>OPEN</b>		
Analytical Sub-Group	Kent Kabler	<a href="mailto:kent.kabler@syngenta.com">kent.kabler@syngenta.com</a>	632-6014
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Web Page (1)	John Merle	<a href="mailto:merlejo@wssu.edu">merlejo@wssu.edu</a>	750-2237
Women Chemists (1)	<b>OPEN</b>		
Younger Chemists Chair (9)	Scott Loethen	<a href="mailto:scott.loethen@syngenta.com">scott.loethen@syngenta.com</a>	632-6634

## Tim Ballard Appointed to Serve on LSAC

At the completion of his first year as CNC-ACS local section councilor Tim Ballard has been appointed to serve on the Committee on Local Sections Activities (LSAC), a National ACS committee. The LSAC works with local sections to enhance their success, to promote the well-being of their members, to foster the spirit of volunteerism, and to carry out the mission of the American Chemical Society at the professional and community level. The specific duties of the LSAC outline in the ACS by-laws are:

1. studying and making recommendations to the Council concerning problems of policy affecting the activities of Local Sections;
2. exploring possibilities of assisting Local Sections in enriching their program of activities;
3. receiving reports on and rating the effectiveness of Local Section activities;
4. receiving, considering, and making recommendations to the Council concerning petitions for chartering new Local Sections and for changes in territory or name;
5. making recommendations to the Council concerning

combining or dissolving Local Sections; (6-14-98)  
6. studying the needs for financial support of local activities in relation to the SOCIETY's program and making recommendations to the Council concerning proper allotments for this purpose; (5-27-60)

The LSAC is chaired by Mr. Lee Latimer and Tim's appointment is for a three year term beginning in 2011. The LSAC meets twice a year on the Saturday prior to the ACS National Meeting for an all day closed session. A one hour open session is held later in the week.



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[www.mendenhallcrc.com](http://www.mendenhallcrc.com)

336-841-0700



CNC-ACS Spring Stream Clean—April 2, 9am—noon  
Contact TJ Mayer to Volunteer: [thomas.mayer@syngenta.com](mailto:thomas.mayer@syngenta.com)



**April 2, 2011 • 1 - 5 pm**

**Kathleen Clay Edwards Family Branch Library  
1420 Price Park Road, Greensboro**

**FREE Eco-Fun For Everyone**

live entertainment • hands-on nature and eco-exhibits • hayrides  
eco-art • gardening activities • solar & technology displays  
face painting • alternative vehicles • live animals • nature crafts  
scout activities • nature photography contest • and more!

Earth Day information: [Melanie.Buckingham@greensboro-nc.gov](mailto:Melanie.Buckingham@greensboro-nc.gov) or 373-2923



**Great American Clean-Up**

**April 2 from 9 am - noon**

Join Greensboro Beautiful and the City of Greensboro as we clean up our streets, waterways and communities. Information & registration, contact Lynne Leonard at 373-2957, [Lynne.Leonard@greensboro-nc.gov](mailto:Lynne.Leonard@greensboro-nc.gov) or visit: [www.greensborobeautiful.org](http://www.greensborobeautiful.org)

The above materials/statements/programs are not endorsed by Guilford County Schools, nor do they represent the district's position or policy.

## Meeting Directions:

### From W-S:

I-40 East to exit 210 (NC-68) toward High Point. Right on Clinard Farms Rd. Left on Barrow Rd. School is at 4364 Barrow Rd.

### From GSO:

W. Wendover toward High Point. Cross through Eastchester (NC-68) onto Skeet Club Rd. Right at traffic light on to Barrow Rd. School is at 4364 Barrow Rd.

<http://www.gcsnc.com/schools/high/southwesthigh/>



### **Southwest High**

4364 Barrow Road

High Point, NC 27265

Phone: (336) 819-2970

Fax: (336) 454-5175

Grades ninth through 12 with 1,404 students enrolled.

Alan Parker, Principal

## Upcoming Events:

<b>CNC-ACS Calendar of Events - 2011</b>				
<u>Event</u>	<u>Date</u>	<u>Location</u>	<u>Speaker</u>	<u>For More information</u>
Feb Meeting	Feb 17th	SW High School	Marie Shandor - Greensboro Water Dept.	<a href="mailto:mcdonaj2@gcsnc.com">mcdonaj2@gcsnc.com</a>
Mar Meeting	March 24th	Lorillard	Jim Hollingsworth-Shamrock Environmental	<a href="mailto:edwardrobinson.robinsoner@gmail.com">edwardrobinson.robinsoner@gmail.com</a>
Chemistry Olympiad	March (TBD)	Syngenta		<a href="mailto:mcdonaj2@gcsnc.com">mcdonaj2@gcsnc.com</a>
ACS National Meeting	Mar 27-31	Anaheim, CA		<a href="http://www.acs.org">www.acs.org</a>
Poster Vendor Night	April 12th	Syngenta	Vendor/Poster Show	<a href="mailto:kent.kabler@syngenta.com">kent.kabler@syngenta.com</a>